

VILLAGE OF EPHRAIM

FOUNDED 1853



VILLAGE OF EPHRAIM GREEN-TIER AD-HOC COMMITTEE WORKING SESSION

THURSDAY, JANUARY 9, 2025 - 8:00 A.M.

VILLAGE HALL – 9996 WATER STREET

The Village of Ephraim Green Tier Ad-Hoc Committee established in 2019 is made up of representatives of standing village committees, the Ephraim Business Council, and individuals within the community that meets regularly to discuss ways in which our village can advance our own sustainability goals that we set. This body will not be making policy but rather will engage in broader discussions and pass on recommendations to be considered for action by the Village Board or other standing committees of the village. These are open discussions in which public participation is encouraged.

1. Discussion regarding the Door County Big Plant 2025 Tree Order.
2. Update on Door County Trails after the Town of Gibraltar Meeting in December.
3. Discussion regarding Wetlands Signage.
4. Discussion regarding Bird City.
5. Update on Water Filling Stations.
6. Discussion regarding the Village newsletter and subscriber information.
7. Update regarding the godiscussion of Green Tier as a standing committee.

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/537634861>

You can also dial in using your phone.

Access Code: 537-634-861

United States: [+1 \(408\) 650-3123](tel:+14086503123)

There may be a quorum of the Village Board or another Village Committee present; no action will be taken by any committee other than the one listed on the agenda. Please note, that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information please contact Andrea Collak, Clerk Village of Ephraim, PO Box 138, Ephraim, WI 54211

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| <hr/> | Date: <u>12/30/2024</u> |
| Andrea Collak, Clerk | <u>X</u> Village Administrative Office |
| | <u>X</u> Visitors' Center |
| | <u>X</u> Post Office |
| <hr/> | <u>X</u> Website: ephraim.wi.gov |
| Kim Roberts, Deputy Clerk | <u>X</u> Emailed: WDOR Radio/ Peninsula Pulse |